## LOYALGA

A Choice Collection of Songs highly

Made by dayers in echious decions our for the city along the surpline

And there with green applicates, as here the kinner of Collection and Rarriey

And Route Carron, which will be

Licentific Alend the 18th, 101

**以是一个主义** 

Responding to the Ming of Particular States

WV (on the control of the control of

of the Toric States on Landon Bridge, 1686.



Francis Freeling

161 Garland (The Loyal), or a Choice Collection of Songs highly in

request, &c. made by divers ingenious Persons on sundry occasions for the sake of Merryment, the fifth edition, with additions

blue morocco, gilt leaves J. R. for T. Passinger, 8vo, 1686

This is from the collection of the Sir F. Freeling, who has written on the fly-leaf, "This book is not improbably unique see Beloe's

Anecdotes of Literature and Scarce Books, vol. 6, p. 90."

Their Book is not in probably unique Below's breedster of Leterstone de carce Books- toll 6 - 190 then are a few extracts from to volume in Press of Ancient Bitry, 12 Bristol, 1814, where it is called a stime of estrasionary narity.

Bought at Rigotts sale at Sotheby's, May 32 1047, lot. 161, for £4.10.00. brig. 5/8. Pigatti sale . i .. 10 . 6 Commission . 0 .. 8 .. 6

11621.01 K Garlans.

# toy at cat

Choice Collection of Sorgeshights

MENCE STORY CONTRACTOR OF THE STORY

for to: faller of Merry m

And time with every applicable.

Old Anton and Nation

Chicagonia de la como de la como

My for the the factor of the f

N D o N Princed by Fride Zhry (1987) on

R. for T Politica.

# FOYALCA

A Choice Coffee on of Socrathisbill be there rive is effective the transfer of the san Lange

Made to state the falls of the property of the control of the cont

end may were great applicat; as believed to the College of Marita.

the state of the state of the state of

the building and sugar objects in

PAROL OTHER H. 100 18 10 17 ... 17 ...

Modes I stabourde LORD, and the Rich thin too libert bas er areig postatir mode clange, the earst a

A bose Way of the

### 

he Lover's complaint Oyalty turn'd up Trump of withe The kind Shepherd. The Marriage Joy. The Mouraful Shepovherd. The Loyalins incouragement. The Trouber. The Young Maidens Request to her Mother. The Answer! The Discontented nau Boxers Aury 01 The Loyal "Seamans Delight The Love lick Maid Tyrannick Love, or the Cruel Miftrefs. Advice to Virgins. The Good Fellows. The Country Mans Wish.

A Scotch Song The Answer The wirty Laffes choice name of no On the Pines, or the good Subjects with. The Saylors delight. The Mothers advice. The Country passinc. The merry meeting. The forrowful Damfel comforted, or the tryal of Love. The Confideration. The Female Counfellor. Defacing of Whitehall. The Loyal Soldier. The Soldiers Deli ht. The Time-ferver: A Medley. The Royalift. The fcornful Lover. Upon an Ad for Trea-

A fong

· fon

#### The TABLE.

A Song upon a Recan- The Maidens Complaint. ting Lover. The New Droll Canary's Coronation. The Lovers complaint. The filly Shepherd. Platonick Love The Royalifts refolve. Upon pallionate Love. The Contestion of The Womans Answer. The fond Amorift. I dote Lidote On Women, plant A Paftoral Song. The fatiated Lover. A Caveat for Maidens. A Love Riddle The Platonick Lover. In praise of his Mistrifs Loves Extalie. A Love Song W The Husband-man and A Paftoral Song ; with Serving-man on I the Answer A merry Medley. A Song in devision of The Refolate Lover. bis Mistrifs. A Song in Praise of The Dominion of the Canary Wha A'od Sword. The Royalists Answer. The fickle Lover The Jovialists Corona to Nay prichee don't flie manna I ad ] Mailtion: 1-0 holonio The taking of Mardike A Lovers Requell The Re-refurredion of The Despairing Lover the Rump. to his Miltress. The Bulls Feather. Outher your Rose buds The merry Good-fel-The Muses Courting low I Lood par Sack. Sack The Levellers Rant: The Conftant Lover.

the Loyal Prisoner.

### Bare Lateral lessantes

Their who the country betieved Themes of Et Hall.

### LOYAL GARLAND.

The kind Shepherd.

Loyalty turn dup Trump, or the danger over

And ur the peaceful theres will live.

Edith thee nig Joya (1411) ive and diose

I Their day is out of vate of as insular and The Fates of when the state of sales of their design of sales of their design of sales of their design of their d

From what we felt of late.

The Pation is grown wifer in on admis go E

Then to believe their tham's griscy and I

He that was the devicer of norther gricks of

Joy of my mind, then let up halle".
Ask joon and hailes) bearinger (out to

They thought the Trumps won'd ever

But kinder Powers deliver

We from their folish pride.

9 2

Fo2

Hoz fæ they are beceived
And can no moze pzevail,
Those who the Kump believed
Ahamed are of the Male.

## LOYALIP SUBLAND.

The kind Shepherd.

DEAR Dorinda weep no moze,
po imoze my charming Creatury grieve,
we wandzings will now give o'ze
And in the peaceful haves will live.
That thee my Joys will live and love,
Constant as powere to its course;
Is constant as the Turks Dave,
Those death can only Love vibores.

to Hall and the felt of

Thy Sighs no more ean side bear, I od ...
Thy pretty Innotence has won

De all my pastion to bettare;

On hich can be one to you alone.

Isy of my mind, then let us haste

And joyn our hands as hearts are joyn'd,

Po thying moments let us wate

In which we greater Joys may find.

a qualitation is to NG

#### the Oan G. well Links stone He

The Marriage floyd and add to Coard in 191 came pound for in frame.

. Minas II i avad nafluican eri ee.

And he that baul(s. 14) licakh I name

I Dy to the Abridegrom fill the they Waith pleasing founds of welcome Joy: Joy to the Bribe may lasting Blis, And every day probe like to this. Joy to the Bride may lafting Blifs,

And every day prove like to this.

( 2.)

Pever were Pauriage Joys vivine
But when two contant hearts combine:
De that proves false himself was theat, Athe lick men talls but cannot eat.

He that proves falle, himself does cheat, Like fick men tafts, but cannot eat. and

For crames alas to no. s. nowil.

A long long Pennance Linary done,

What is a Paiden-head, Ah! what, Of which weak fold to often prate? Tis the poung Mattens pride and boalt, Det ne'r mus found but when 'twas loll.

Tis the young Maidens pride and boult, Yet ne'r was found but when 'twas loft.

And he that baulks the Health I name.

May he due young and fer in thame.

May he due young and fer in thame.

May he due young and fer in thame.

age is the Africe may latting Bitle, it

The mournful Shepherd

That fate better our Love four beam.

That fate better our Love four beam.

Else the show's light Loves might pointer of all apt with the slops for sine below.

Tis past dear Conthis, now let frow as be gone.

A long long Pennance I have done,

A long long Pennance I have done,

For crimes alas to me unknown.

In each fad home of filent night appears.

Pour Amage in my light appears.

I graf pthe foul of my velight.

Slamber in Jopeand wake in Trave.

Ah faithless charming Saint what will you do Let me not think I am by you, and an and asset Let me not think I am by you, it is the Loved worle, for being true.

Landing point them (edized and their Happile Alas who bo gon fly my arms, Think, D! think, how oft you floore To pleafe me you would space no charms But let me rifle all pour fore. But Cynthia now how fullen you do prove, And frown frown on my tender love, And frown frown on my render love 10 1000 Whilst nothing your hard heart can move. While Cobles and Weaver'te on for a paint

#### Fre moto the flat years were a saften no line it.

Live jungles beleviores and ther multi give a The Loyalists Inconragement. A Song to the Tune of, Now now the Fights done. Experebile Chaiffian ichinces, and play

( I. ) m l agt soi

/Du Loyaliffs all now rejoice and be glad, The day is out own there's no cause direction their bue, and let, dans die com

The tumult of Faction is cruth'd in its prior And the grand promoters their nobbles all hibe For fear of a fring tohich boes make it appear Though Treason they lob'd, yet for Bentp the chev bon's careta a starte of alogain

the faithiefs ob grain (c. si) what will you do Then let us be bald fill and baffle their plots, That they in the end may probe impotent fots, And find both their Whit and their Palite Defeated.

Pay find how themselbes and their Pupils they cheated sent of more of grown at

By beating and theusting to unhinoge a State Df which Beat n's guardian which fir'd is by fate a root is that and falling for Enthia revelow fallen von do prove,

And frown from coffee thider

Though once they the Kabble bewitch's with While nothing your hard hand stigttve.

Milit Cobler and Weaver fet up foz a Saint, Det now the stale cheat they can fasten no moze, The juggles discovered and they must give o'r, Met gipe them their bue that fuch mischief

one of they now the floor did Taho revile Christian Princes, and pray for the Turk.

Solla ad ana anio an osan ha balava I da A ha day and a series and a cante Digite them their one, and let none of 'em want 2 Cup of Geneva:02 Turkish Turbant, That clab in their colours they may not deceibe The bulgar to prome, and to apt to believe; The fears they fuggett on a groundlefs paetence, Dn purpole to make 'em repine at their Baince.

SONG.

SONG. Vilnida sol no R The Trouper : A pleafant Song Revived. theface the bound and school : attituen toe be been since Dme, come, let us brink | mortage dite Tis bain to think loud has giraman su? Like fools of grief or faonels; Let our Maney Ap. O WO ? And our forrows ope, all morloly care is mannets ; in good on T But Wine and goo Chear Will in fpite of our fear, Inspire us all with glaunels. Continue Rocesson in history Let the greeny clotons you and house That so live like homos, and and make That know neither bound noz measure; Tell me Mother, pray no, alot gr's them L For their wealth is their cross, ob won ver Whole velight is in their Treasure & and less Pray now, pray no not one district won year Do go merrily on, and a manage to !! And Spend it at our leafure. and frift for roll

Then from about the bottol.

To e'ry Loyal bond,

And to his hand commend it A fig foz chink,

The Thought this buy daith; request of T

Before we bepart we'l end it :

When we've spent our Moze The Pation vielos as mote, mit am

And mercily we will fpent it. mit and e element to thirm to elect out

SON GATVILL

And our forcins ope, The Young Maidens Request to her Mother dine come and good. Chang

A New Song

Inspire us all with glaunets.

! Mother, Roger with his killes Almost Stops my breath I bow; off to ! withy does he gripe my band in pieces, and Tell me Mother, pray now do, Pray now do, pray now dog from winds soit Tell me Mother, pray now do, sanisa shade Pray now, pray now do, minimo What Roger means when he does form on oc For ne'r ftir I long to know and a if amy to the

De calls me dearell, fets me by himson mal Cells me I must be his Joy; And

An

A

T

You timed any for flore street shed so that on that, you gorden spectate the Ethes E des E what Reger means when he tradtom on list

word you up to I wency grow.

Py Checks he claps, and Pand he squezes, Smiling huge me o're and o'regard a sale of the fancy Grangely pleases and o'regard a sale of the what he would fain do more and the Tell me Mother, &c.

He tells me Paids were made a Treasure, Hoz increase and deeds of Love; And vows I wose a deal of Pleasure Which he sain won'd have me prove. Tell me Mother, &c.

SONG. VIII.

The Aniwer.

I Play now leave your early longing,
Daughter it's not yet your time;
But Cay and Lovers will be thronging,
Withen that you are in your prime.
You the meaning then shall know,
You shall know, you shall know,

#### The Loyal Castand.

You the meaning then shall know, and said What Roger means when he does so, said When you up to Twenty grow.

Five years hence is time enough.

You the meaning then shall know, &c.

#### ambarik d. SONG. IX.

The Discontented Lover.

A Song to two Voices.

Why voes the folish world mistake, And Lives will praises sing so loud; That idle Subjects must they make, Who chose a blind and childish boy their guide

That bearer Joys out frædom brings, Thill the wing a Livite on e'ry Bough, Charm'd with our blils, in Combat lings, And night and day our harmles pleasure view Chorus

3

dru Chorus, and an olad principal

In Hovalin then no abound.

Idut they blavely Bank their eround 'Tis shame and the night loves folly doescover, And only the Bat and the Screech-Owl that hover About the dark Windows of a drowzy lover. in their love and confrancy

> Done above them e'r ran bo. SO Ni Glind anodine Bod' and

The Loyal Scamans Delight.

To the Tune of the Cannons Roar, &c.

A the rouling Waves we go, Where the stormy winds so blow, To quell with fire and Mozd the foe That dares give us beration: Sailing to each Forreign thore, Despiling harothips we induce. Wealth we often bobying o'ze That does inrich the Pation and and recon &

about tell me best rue form tuning

But alas 'tis uniam (are) Poble hearten Seamen areyest ordell bal To tell the dear spage ruodal on oo tadt slod Por no vanger thun or fearing no you To bo their Country pleasure.

in Loyalty they on abound; found; some all ground; found is in them is found; but they beared y frame and the count of that had the form of that hover

About the dark Widdograft a crowing lover grant of the state of the st

Pothing for them is to goo state.

Pothing for them is to goo state.

That is found in Land or floor.

Por with better field and blood.

Pas any ever sported.

P the conling Collabes the ga. Collbert show the No. 2s bloto, quell with the annitroes the fre

. The Love-field Maid and 180

MP Life and my Death they are both in your power.
I never was weether till this ceuel hour you tell me 'tis true fometimes that you love, But alas 'tis unknow for me ever to peope.
And ligh for Alexa thus bourly in vamily.
To tell the deaf Rocks and the Woods my foft pain.

Diffran

Distractedly jealous through subich I do rove By day and by night in the search of my Love; Bet unkind he does sly me, and robs me of blis, Takes all my kind heart, but gives me none

Yet wou'd he, yet wou'd he return but again,
I'd forgive the cruel Author of all my part
pain.

I'd meet my Alexis with unfolded Arms, And muster to win him the socceof my charms. Smile and delight him with whispers of joy, Then thide him that he to Aminta is coy:

Who lives but to love him, but if he relief To my pain doesdeny, death shall ease my fad grief.

Advice to Vargins.

#### SON G. XHL shraid

Tyranick Love, or the cruel Miltrefat In

( I. o)

Dive in phantaltick Triumph fat,

Thill bleding hearts around him flow'd,

From whose fresh pains he did create,

And strange Tyranick pow'r he show'd:

From thy bright eyes he took his sires,

Which round about in sport he hur'ld,

SIL

But 'twas from inine he took befires, Enough to undo the amozous world:

From me he took his fighs and tears,
From the his pribe and cruelty,
From me his languithment and tears,
And e'ry killing thaft from the:
Thus thou and I the god have arm'd
And fet him up a Deity;

But my post heart alone is harm'o, out hill thine the Micros is and from

#### To my paintTXden D W O Ball call

lives but to love him, but it

Advice to Virgins.

Let's use time whill we may, Snatch those Noys that hast away. Earth her wonted Coat may rast, And renew her Beauties past; But our Minter's come, in vain We sollicit spring again: And when our Furroughs Snow shall toder, Love may return, but not a Lover.

#### SONGA XIV.

mi The good Fellows I

Ferrour Wains well kinus? vare Then we charm alleep our care ; Then we account Machevil a foil with his plots. And cry ther's no depthbut the bottom oth' pots. Then Hedorischman's with us will be. But a Coward and Gracios beggarly: Then with Somes our Asicos we raife, and And circle our Alemptes floth Baye. Then Ponous we account but a bratt of wind, And trample all things it out with the one The valiant at Arms. That are lead by fond alarms, Bet their Ponoun with theins Withile he that takes upack tal open wills A plentiful Cup 33 il ilus ad slik da marank To no danger is brought had assensed all But of pasting his groatsoff disor at this Then quickly come Dat, and fill our Cups full, For fince power toe most all be fair : Tis held a good Rule in swad Hall In Bacchus's School, Tis better lye brunk then dead.

#### SONG. XV.

The Country Mans wish.

To the Tune of, As May in all her youthful drefs, &cc.

Aben we accounted between has an reary his chole And ery fler's no declar, and checken his vers

I Et Jug in smiles be ever sen, and Rand kind as when our Lobes begun, a And be my Pastures ever green,

And new Crops spring when Harbetts done.

My Cattle theire and fill be fathered find R And I my wish shall find in that mand onthe

That are lead by Kinsul

The ballant at Arms

Dlet my Table furnish o be and similar

And nappy Ale be ever free in hittingly it

To firangers that do come and go.; dir or

My Paros with Poultery and Swine in tuell

Well fto?'v, and eke my Bonds with fith, By Barns well cram's with Bay and Brain,

And I Chall have my wiffin this in the

3.

Let me in peace and quiet live; Free from all discontent and strike;

And

And know from whom I all receive, And lead a homely harmless Life. Be neat in home spun cloathing clav; And fill to add to all my Bliss, Py Chilozen train i'th' fear of God: And this is all on Earth I wish.

### SONG. XVI.

A Scotch Song.

Thouse thall we's gang away bit, Thouse know what Jocky means by it; In gend faith I'le will use yen well, And I'le give yen Curos thy Mem full. Then stay not, nor delay not

Banging with the dear, Pos say pen cannot, nos yen wonot,

Since by my Bonnet I'le don swere, I'le don love yen better than any ene; And will wadd yen, and badd yen, If yen will but my dear be mine.

#### SONG. XVII.

The Answer. -

When Jocky oon call Jenny forth, who won gang with him good troth;

Ne weather Call givide we tway, Then Te give my hond myn heart you have. So come on, and lets gang along,

Quekle deal was half

I se long Mon titl the thing's bon,

Pay I'se sike till the Wannings past. Then gis yen hond, lats to kirk a good throng, And yen thall have what yen do crave, I'se warrant I'se buckle yen's thong.

### SONG. XVIIL

The Witty Lasses Choice,

To the Tune of The Experienced Doctor,

(1.)

The me the manthat's wifty and folly, I hate a fond for that's conceited with folly, A man that ingenious is, though he's no mony, Is welcome to me, and I'l call him my honey.

(2.)

Pot wealthnor estate can a Paiden rejoyce, If the does make an unfortunate choice. If Riches on blind her to take an old man, The joys the expected are less then a span. सिम ह

THE WILL

1

. akin'i die ille e Maidie.

D2 if for the same the an Iviot voes web, D2 one that is clownish and never well bred; What is her Lifebut an Ocean of trouble, The joys the expected are less then a bubble.

emplos vinurodis in (

But if young and witty her Lover do probe, What's wanting in mony, he't pay her in love; He credit and joys like a spring will afford, And please her soreber at bed and at board.

## SON G. XIX.

On the Times, or the good Subjects with.

To the Tune of Young Phaon.

Dod days we lie, let us rejoice
In peace and Loyalty,
And fill despite the factions notice
Of those that vainly try,
To undermine our happiness
That they may by it get;
Under honesty does let.

But let us basse all their tricks, Dur King and Country serve, And may be never thrive that likes Sedition in reserve. Then let each in his station rest, As all good Subjects shon'd, And he that otherwise designs Pay he remain unblest.

May Traytozs ever be vereiv'v,
In all they unvertake,
And never by good men believ'd;
May all the plots they make
Fall heavy on themselves, and may
They see themselves undone;
And never have a happy day
That wou'd their king dethrone,

SONG. XX.

The Saylors Delight

Calm, calm's the vap, the Corm is o're That lately rourd to loud passes and and we have reach'd the happy thore Without a broken through.

Our Tackle fir'd well was, and true, To bear the Arongest wind; Our Ship tumultuous waves cut through, And did safe passage find

The Deep in vain has spent its rage,
Lightning and Thunders rease;
Pow we have gain'd the weather-gage,
And live in wealth and peace.
Fight on you winds, no more we fear
The danger of a Corm;
True Loyalty to its Port will Clear,
Though dangers round her swarm.

#### SONG. XXI.

The Mothers Advice.

T Is Shepheros hollivay, the Rimphs come on,
Damon rouse so shame, let stoath be gone;
Cloris Queen of all the May appears
Thith Eyes as bright as are unclouded stars;
Lovely in the prive of all her youth,
Arise my Damon then and shake of stoath.

(2.)

Peet the Pymphin her approaching charms, And let not greatness hake her from your Arms.

Peet the opening glozies of her prime, Shepherd be bold, for now it is your time; This day once past the times no more your own, Cloris sweet Cloris is to morrow gone.

(3.2)

Then baffle fear, and let her know you love; Tell her how constant and how just you'd prove. Bear all your sighs and veep laments along, And let her see her Eyes have done you wrong. Tell her to live or dye you are inclin'd, As you her smiles or frowns your postion find.

(4.)

Pymphs oft are thought severe suhen they ne'r know,

23 ( c)

Their Eyes a dart against our breasts do throw, And would no doubt if sought to yield a cure, As soon as ask'd to pains that we indure. Fouthabathsi nature is Loves only foe, Then too her Damon, prithee Damon go.

dinog and He same: 11 No close &

was in the man and the self the surface.

P

T

21

## SONGJXXIE

The Country pastime.

What zailt thou Tom, that's jig it now,
In good troth H'se long to donce;
Strike up then, and let it go,
And Jone do thou advance.
Hey how we caper now,
Moz sout my Jo'tis fine,
Ro Spanish Don with's Rapier now
Can take such steps as mine,
Come Hobb and Nell about skip,
That those who do us zee
Thus take the in and out Trip,
Pay think there's none like we.

## SONG XXHIL

who was to transfer.

The merry meeting, a state on the

A T a merry wake I say,
There Lads and Lasses meet,
All on an Easter day
There Moll and Will did greet.
D Will said the how is it,
Since you and I sast met:

Pou know how me did kils it, The time I'le ne'r fozget. D! Moll faid Will that true is, I'le know, it very well, But now alas my woe is, I'fe made thy Belly fwell.

Lis true quoth Moll but griebe not,

It hall no charges be,

Full twenty Millings I've got, And Papkins two oz three.

A fpoon to feed the Bantling, A Cow to give it Wilk,

And wap it in a Mantlin Fle will as foft as bilk ;

And I'le wo ftill be prond on't, And think it like the Father;

Then griebe not Bill that you'a bon't,

D2 we did it together. Bramarcy, quo Billey, 3 find it,

That you are both kind and fout;

Then lets go, ne'r mind it, And kils the other bout.

SONG.

### SONG. XXIV.

The forrowful Damfel Comforted; or the tryal of Love.

As lighing in the glomy thate,
The pos Aminta fat,
Lamenting her as dismal fate;
Thus thus the turn'd her note.
By Strephon whether fives my labe;
D! Why wilt than be gone?
Thy can pon so unkind now probe,
To leave a Bard alone.

A Pain that loves her Strephon so,
That the'd no danger thun,
But won'd the work of fortune know
Into his Arms to run.
She having breath'd her sorrow sorth
Lay down and fell alleep,
When Strephon that well knew her worth
Did softly to her creep.

For why he long behind a Tree Pad lain to prove her true;

Dipunding Ch

And now quite from suspicion free His Love inove earnest grew. De kill her sleeping Lips full oft,

And else her panting Breath, would red the snowy hand that was fosott, been And on her Face vid feast.

The Paid at this awak'd forpitied and this awak'd forpitied and the fee her Lode to near; and development and on him with her Arms the feet brud L. Crying is't you my death to develop ! D my kind that what have you doned! D In screens what have you to may gloss yet I must chide that you'd tong so all of Did my sweet peace destroy.

Alas faid he this men mult do a straight.

Alas faid he this men mult do a straight.

Apprecis no way to and the true and other where is no way to and the true and other which politicing it died a direct and other politicing it died a direct and other powers and the and pour finds your along the area of the control of the control of a part.

to tobolic land, behind all odds to

国の形画

网络湯园

#### SONG. XXV.

The Confideration.

I F Thealth a man con'd keep alive
I do trudy only how to thrive:
That having got a mighty mals,
I might bribe the faces to let me pals.
But fince we can't prolong our years,
Thy spend we time in needless lighs and tears,

For lince defting

Has decreed us to dye,

And all must pals o'ze the old ferry;

Hang Riches and Cares,

Since we han't many years, it dans I

Me'll have a thost Life and a merry.

Time keeps its round and desting, and he keeps not whether we laugh of the fall and fortune never voes bestow a look on what we do below.

But Pen with equal fwiftness cum and a look on others, or be play o upon.

For the better or the worfe;

Het none be a Pelaneholly thinker;

Let the times the round go

So the Cups do so two,

Pe'r bluth at the name of drinker.

SONG.

### SONG XXVI.

The Female Counfellor.

Onliver Paids how thost our Bliffes
Are, and how they post away:
The tire our selves with empty kisses,
And negled the sweeter play.
Pature tells us that our making
Was design'd for higher things;
Let not copies then be shaking
Joys in Love, whence pleasure springs.

Though the advantages of though foolish cultion has foedig.

Dur eyes may speak and sighs be doing,

Pessages our words have hid:

Lets tell our Lovers by our blush

Pore then our killes are our due;

And when our Faces warm blood sushes,

The would other Joys pursue.

SONG XXVII

Upon defacing of White-hall,

V Pat Booker both prognosticate Concerning Kings or Kingsoms Cate, I think

think my felf to be as mife.
Is some that gazeth on the Skyes:
By skill goes beyond the depth of a Pond,
De Rivers in the greatest rain,
Whereby I cantell, all things will be well,
When the King enjoys his own again.

There's neither Swallow, Dove not Dade, can foar mose high, of deper made; pot them a reason from the stars.
That cauleth Deace of Civil Mars:
The man in the Montmay wear cut his shorn By running after Charles his Main, But all's to no end, for the times will not mend Till the King, &cc.

3. Full forty years this Royal Crown Hath been his Fathers and his own; And is there any one but De, That in the same should sharers be? For who bester may, the Scepter sway, Than he that bath such right to reign? Then let's hope for a peace, for the Wars will Till the King enjoys, &c. (not cease

4. Though for a time we for White-hall With Cobweb-hangings on the wall,

Instead of gold and silver brave,

Thich formerly 'twas wont to bave,

Unith rich persume in every room,

Delightful to that Brincely Erain,

Which again shall be, when the time you see,

That the King enjoys, &c.

5. Dip Walker no predictions lack
In Hammonds bloody Almanack:
Foretelling things that would enfue,
That all probes right, if lies be true:
But why thouto not be the pillory forete,
Therein por Toby once was tane:
And also foreknow, to the Gallowshe mult go,
When the King enjoys, &c.

9. Then abount upon thy hill,

By hope thall call his Anchor still.

Until I see some peaceful \* Dove, \* Gen. Monk.

Bring home the Branch I vearly love:

Then will I wait till the waters above,

Which most vistures my troubles brain,

Else never rejoyce till I hear the voice,

That the King enjoys his own again.

IN all but of the set from the

of all the agricultured doming on G.

# SONG, XXVIII.

e,

I hen in the field of Mars we lye,
Amongst those Pantial wights,
The never bounted are to ope
For King and Countries lights,
As on Belona's God I wait, ther attendant be,
pet being absent from my mate. Hive in milery

2. Alben lofty winds along to blow,

It inducts, hall, or rain,

And Charon in his boat both row,

Pet feebfalt The remain,

And for my thelter in some barn craep,

Dr under some Pedge lye,

Whilst such as do now from Castles keep,

knows no such misery.

3. Then nown in Arato we tumbling lye,
Then nown in Arato we tumbling lye,
Then how have the mournful eye,
In security so neep,
Then no I dream within my arms
Thirth thee I sporting lye,

Then do I dread, or fear no harms, Ror feel no mifery.

4. Then all my joys are thus compleat, The Cannons long to play?

The Drums alarum Arait do beat, Trumpets founds, Porfe, away,

Awake I then, and nought can find But death attending meaning

And all my joys are vanisht quites day odiff.

This is my misery mod and anice of

5. Then bunger oftentimes I feel,
And water cold to drink,
Pet from my Colours Ple not feel,
Por from my KING will thrink:
Pu Traytor base that make me yield,
But for the Cause Ple he: Italians.
This is my love, way Peapen to thield.

This is my love, pray Beaven to Chield on a And farewel mifery. If and room co

in Department of an entire of the control of the co

And forthwith march away;
Few Towns or Cities we come nigh,
Bood liquor us deny:
In Lethe deep, our woes we freep,
Our Loves forgotten be,
Amongst the Jovialists we sing

C. Ben 20 I decemb at feur no harmen

1

7. Propitious fate then be more kind,
Eximpeath lend me thy dart;
D Sun and Poun, and she the Alind,
Breat Jove take thou our part,
That of these Round-heads and these wars,
An end that we may see,
And thy great name we'l all appland,
And hang all misery,

# SONG. XXIX

The Soldiers Delight: Made in the late times,

Tair Phydelia tempt no moze,
I may not now thy beauty so adoze,
Poz offer to the Chrine,
I serve one moze divine,
And greater far than you:
Park, the Arumpet calls away,
Whe must go lest the soe
Bet the sield, and win the day.
Then march bravely on,
Charge them in the Han,
Our Canse Gods is, though the odds is
Len times ten to one.

2. Tempt in more I may not yield, water Although thine eves a kingoint inay niver the Leave of the manton tales, not one not the The Pigh boart Prince of Which vol tours.

Ant of these Roungalon with in definition and the Loyal Withit grant and and the Loyal Within grant and the control of the con

Though foitern nobly look, has an and and Df a ne're decaying fork and for the capaliers be bold, ne're let go your hold, Those that loiters, are by traitors Peerly bought and sold.

g. Phyl. One pils more, and to faretoel!
Sold. Fie, no more, I prithee foll give o're,
Why cloud's thou thus the beams?
I see by these extremes.

A womans Deaben of Dell

Pany the King may tabe his own, That the Queen may befeen,

Mith her Babes on Englands Theore, Kally up your men, one thall banquith ten, Microzy, we come to try our valour once again.

SONG.

#### had that (i) at suon commit shar chees. Bud that is a SO N.G. XXX

The Time-ferver : Or, a Medley.

R Dom for a Gamelter that plays at all The fees, of the function of the fees, of the functions as these; One that says Amen to every factions prayer, from Hugh Peters Bulpit to St. Peters Chair, One that both potic the oration and the Crown,

. But yet can house with blades that carouse, while Pottle post tumble dolon, derry down; One that can comply with Surplice and with Pet for his end can Independ (Cloak

Willt Prelbyterian brote Brittains potte.

This is the way to trample without freme as the spraphant's only secure. (bling, Covenants and paths are badges of diffembling, "Eis the politick pulls down the pure:

To profess and betray, to plunder and pray, Is the only ready way to be great,

Flattery doth the feat: Pe rego, ne re Air, will benture further Than the greatest Dons in the town, From a Copper to a Crown.

3. I am in a temp'rate humoz now to think well pow I'm in another humor for to brink well; Toen fill us up a Beer-boird boys, that we Pay vink it merrily, I'm knapish Spy thall understand,

For if it thould be known a col nio P ? "Tis ten to one we thall berteappin'd.

4. The prink to the abrace of quarty, it and without Anagram is tall of Frue Hearts, more first were well as I woods har food and

And British the dof its timble, log will.

And British the dof its timble, log will.

I hould bery well like my fale, lood thing wo and and open being will be a cheapereafe, it and and the work at a cheapereafe, it and and the work are built so took.

Do then I hould be new hintoine: I will so

J. But fince 'tis no fuch matters change pour I may cog and flatter fo may you'l a spue; Keligion is a widgeon, and reason to treason, And he that bath a Loyal heart may be the world abien.

6. The must be like the Scottilli man delt Telbo with intent to beat down Schism, Brought in the Presbyterian, Carth Cannon and with Catechism

And what hath been, lince they came in,

I think we have caule to university flow.

with Candry: 5 or a Carly XIXXec. Driv O Evious care,

Subthe ledies about us we carry:

k wel

vell!

TO TO

Th

10

Ŕ

ť;

10

For Phaebus has never hav internat vivine us, Par his, noilleds Read income gnograme is and

STay, that the Gate,

A other quart, faith itis not for late. A discount thinking, and more discount the Hemisphere be, Are but thous in your theeks by good deinking. The funs gone to tipple all night in the sea boys, To mornio he'l bluth that he is palet than we Drink wines, give him water, drawn (boys,

"Lis Sack makes us the bogs nersup

2. Fill up the Glass,

To the next merry Las let it pals, a mo one.

Come away wi't : ..... açol

Let's let fot to fot, s but give our minds to't, 'Tis heretical Sir that both flay wit,

Then hang up good faces, lets drink til our nofes Gives

Bives trestom to speak, what our fance pispoles . Beveath whose protection now where the role is.

Twill enrich both your head and your foul with Canary:

For a Carbanci's face faves a tedious race, And the Indies about us we carry:

Po Helicon like to the since of good wine is, For Phoebus had never had wit that divine is, Had his face not been bow by a sthine is and mine is.

Tap. Out the Gafe,

4. This must go count, was red to R Dff with your hats till the pavement be crowned with your Bevers,

A red touten face frights a foergeant and in

In tate march our faces like fome of that quorum,

aboze 'um,

And our Poles like Link boys run thining fore 'unt.

alter of the best of

estorrated in the control of the

pass Po

SONG.

The Loyal Garland. 5. See whore Sir Swotham gees SOMEGROUX XXVI, TUBER E De cares not hatel he lave on tori The Scornful Lieven as 108 If 903 Willipsean deny fuch Lags a bit Die thee, good faith not 3, I have fomething elfe to bo, Alas, you must go learn to talk, Befoze you learn to woo. The Politicialist on your on the death Last you 2. Because you are in the fathion, MAN Heldly come to Court of it amil to Don think your Cloaths are Deatoes To invite us to the locat, in days Aba, too bo but seer you to ?! I will and a diff. Lothink what he will, but taite beed ton 3. Proclas to sweetly gones, francis all call

Pot findle with pour Bano, agent that of The know you trim your borrewed tocks The these genr pretty hand, a account ma Pourate to young toy to command. 1401141.12 Of thindested to not concern

les

is.

4. De why to confident. Because that lately ye, Dave brought another Complement 2013 Unto our Pevigcee, The infibe feems the worfe to me.

5. Dee

3. See where Sir Swotham goes,
I marry, there's your wit.
He cares not what he fays 02 boes,
So Ladies laugh at it, and and I

# SON Go XXXIII an noy sale

Doc flees and faith not Is

The Polititian; Upon an An for Treason, made by the Rebels, &c.

Bet fince it was lately enacted high Areason for a man to speak fruth gainst theory bead of a State of an ation of

Let every wife man make use of his reason,

To think what he will, but take heed what
For the Proverb poth learn us,

He that stayes from the battel sleeps in a whole

an skin words are our own, if we keep them

Telhat fools are we then that to prattle do hegin Df things that do not concern us?

2. 'Ais no matter to me who ere gets the battle, The Aubs 02 the Crostes, 'tis all one to me. It neither increaseth my goods not my cattle, A beggar's a beggar, and so he chall be

Unless

Anlels he turn Avattor, in any their free-Let milers take courses to hoard up their trea-Ahose bounds have no limits, whose minds have no measure,

Let me be but quiet, and take a little pleasure, A little contents my own nature.

3. But what if the Kingtom returns to one of

Mist the tights and day become to

My mind is a Kingdom, and so it thall be, A le make it appear, if I hap but the time once He's as happy in one, as they are in three,

If he might but enjoy it:
We that's mounted aloft, is a mark for the fate,
And an envy to every pragmatical pate,
And the that is low is fafe in his estate,
And the great ones do frozn to annoy him.

4. I count him no wit that is gifted in rayling. And flurting at those that above him do sit, Willist they do out wit him with whipping and goaling, I have a side of the side

His purse and his person must pay so, his wit; But 'tis better to be drinking,

ula f broned and himmy by Hall am 614

If Sack were resormed to twelve pence a quart

I'd Rudy for mony to merchandise for't,

which a friend that is willing in mieth we with mission frost of aside of the principal

Ant a frager; but we'b pay it with thinking.

5. My petition thall be that Canary be cheaper Without either Cuffont, 02 curfet Excife, That the Wits may have freedom to brink To wro of beener and beener, all it is

And not be unbone whilst our Pofes me baptize, But we't lique them, and brench them;

If this were but granter, who would not Pro Defice 12 South as 1911 . A 1916 CE

To bilb himfelf one of Apollo's own Duire: Ant then we will brink whilst our pofes riate on fire, of coods of with an or

And the quart pots thail be Buckets to in all fouench them, of the superior all area

#### count has no coit that is after on rawing of min SON G. XXXIV. and Gall

printed the animalian construction of A Song upon a Recanting Lover.

Thre 'twas a dream, how long, fond man Dan habe I Ween fol's into captibite ? SPp Newgate was my want of wit, wall de I did my felf commit, my bonds 3 knif;

4m E

3

Œ

1

THE CO

£

4层供采品

I my often Jayloz was, neine enly fos, old and with the my freebone vifallow, had nothing at was a Prifoner, cause I would be for a see

- 2. 'Twas a fine life fliv's, when I vid ozelo By felf to court your poetishnels; When I vid at your faction lye, Expecting from your eye, to live or dye, how frowns or smiles, I care not which I have for rather than Fle be your slave. I'le court the gods to send me to my grave.
- 3. Farewel those charms that did so long be farewel that wanton youthful itch, (witch, farewel that treacherous blinking boy, Which proffer's seeming joy for to deflroy; Farewel those nights of pleasure, and to you, Which were well known were not a sew, for ever, ever, everhore absent
- 4. Pow I can stand the Salleys of your eyes,
  In vain are all your Batteries,
  Poz can that low distembling style,
  Poz that bewitched smile langer beguits:
  Poz those heart traps which you each hone:

renew, and to pour in and to all matter to all those witch crafts, and to pour in and its for ever, ever more Phib apiems and matters.

s. Row

Denoise of those chains, and peope Denoise being the Goal of those,

Pape all his bonus, gave him his bein,

Pis broken arrows too which murder so;

Papall those fancies, which as Lovers orean

Mere all compos to make a Theam;

For some carrowing Poets drunken same.

# son G. XXXV

# The New Droll.

Ano to keep good wits together;
Betten far than Carbs and Dice;
Isaac's Balls are quaint orbice,

Pade up with Kan and Keather.

2. Of strange actions on the Seas, is not all the Bring modiques that will please, and and and and mill make up beaver fellows and then the bold Venetian Fleet, where the Turks and they do noted along the Watthin their Durdanello's.

3. Valentian that famous Town, Stood the French mans wonder, Water they imployed to drown, So to cut their Trops in sunder, Turcin gave a helples look, While the lofty Spaniard took La Ferta and his plunder.

- 4. As for water we disclaim, Pankinds adversary,
  Once it eaus'd the worlds whole frame In the Deluge to miscarry;
  And that enemy of Joy
  Othich sought our freedom to destroy,
  And murther god Canary.
- The that drink have no such thoughts, Black and void of Reason.
  The take care to fill our Haults
  Thith good wine of every season;
  And with many a thirping Cup,
  The blow one another up,
  And that's our only Areason.
- 6. Hear the Squibs, and mind the Bells The fifth of November, The Parlon a lad story tells,

And

And with horrour both remember, How some hot brain's Traitor wrought Plots that would have ruine brought To king and every Pember.

#### SONG. XXXVI.

The filly Shepherd.

A Silly Shephero woo'd, but will not How he might his Pitrils favour gain, On a time they met, but kill not, Ever after that he sued in vain: Blame her not, alas, though the said nay To him that might, but sed away.

- 2. Aime perpetually is changing, Every moment alteration brings, Love and Beauty Atil estranging, Themen are alas but wanton things. He that will his Pittris favour gain Wast take her in a merry vath.
  - 3. A womans fancy's like a Feaver, D2 an Ague that both come by fits, Pot and cold, but constant never; Chen as the pleasant humour hits:

Sick, and well again, and well and fick, In love it is a womans trick.

4. Pow the will and then the will not, Put her to the regal it once the smile: Silly youth, thy soztunes spill not,

Lingring labours of themletoes beginles He that knotus, and early get in His Pick-lock is not worth a plus

5. A womans play is no verial, willy youths of Love are served so, Outher to a surther tryal, Dappily the'l take it, and say no; Foz it is a trick which women use, What they love they will refuse.

6. Silly youth why voll their vally?
Paving got time and feafon ht,
Then never frand, sweet, thall I? thall I?
Poz too much commend an after wit:
Foz he that will not when he may
Taken he will, he thall have nay.

# SONG. XXXVII.

The Royalifts Resolve, made in the late

Ome Drawer some wine,

Drawe'l pull down the Sign,

For we are all Jovial Compounders:

We'l make the house ring

With Pealths to our KING,

And consusion light on his Consounders.

2. Since former Committee Afforded no pity, Dur forcows in wine we will they 'um; They force us to take Two Daths, but we'l make A third that we ne're mean to kep'um.

3. And ner't who e're sees
The'l drink on our knees
To the king, may be thirst that repines;
A sig sor those Traytors
That look to our waters,
They have nothing to bo with our wines.

4. And nert here's three Boinls To all gallant Souls

That for the King did, and will venture, Pay they flourish when those That are his and our foes, Are hang d and ram'd down to the Center.

J. And may they be found In all to abound, Both with Peaven and the Countrys anger, Pay they never want Fractions, Doubts, Fears and Diffractions, (ger. Till the Gallow-tree frees them from dan-

#### SONG. XXXVIII.

The Contest.

Beauty and Love once fell at odds,
And thus revil'd each other:
Quoth Love I am one of the gods,
And then wait it on my Pother:
Then havit no power on man at all
But what I gave to thee;
Roz are you longer (weet or fair,
Than men acknowledge me.

2 Away fond Bop, then Beauty cry'd, The know that thou art blind: And men of pobler parts they can; Dur graces better find:

And kindled mens delices.

I made thy Duiver and thy Bow,

And wings to fan thy fires, all and and

And thus to Vulcan pray'o,

And thus to Vulcan pray'o,

That he would tip his thatts with scorn,

To punish his proud Baid;

So ever since Beauty has been

But courted for an hour,

To love a day is held a sin,

Bainst Cupid and his Power.

#### SONG XXXIX

The fond Amorift, 2 2001 (187)

Tell me no more how fair the is.

For I have no mind to hear

A ffory of such distant Bliss,

I never thall come near;

By lad experience I have found, That her perfections cause my wound.

- 2. Poz tell me now how fond I am, Foz to tempt my daring fate, Which never time could trimmph in, But repent two late:

  There are some hopes e've long I may, In silence dote my felf away.
- 3. I ask no pity Love of thee;
  Por will the justice blame,
  So that thou will not envy me,
  Por glory in the flame,
  Uthich crowns my heart when e're it dyes,
  In that it falls the Sacrifice.

SONG. XL

On Women.

Fear not, my Genius, to unfold The filent thoughts as thefe; Momen are born to be control d, Receive them as you please: Their long usurped Ponarchy, Path made me hate such tyranny.

**D** 4

2. Let

2. Let them and their magnetick charms,
As Harbingers befoze 'um,
Postes themselves of Cupids arms,
As baits so to avoze 'um:
I'te ne're commit Joolatry
With Subjects born as well as I.

Their Diety with them must fade,
This cannot be very'd;

Pet since the pretty things were made
Out of old Adams fide:
Wie'l love them still, but know as thus,
Wie vo't because they're part of us;
And let it then suffice the Closs.
To say we love them as our selves.

SONG. XLI,

The satiated Lover.

Y Du are not Cynthia better pleas'd than I, That you have led the way.

Through this dark night of blind inconstancy, And first by break of day:

To freedom now we'l sacrifice dreams past, 'Twas my dull fate to cry good morrow last.

Perhaps to foon I could not dilengage,
Paving a greater fcoze:
Some birds will longer hover bout the Cage,
Though twas their Goal befoze:
But twas not long I mean to fit about
Four allies, when the fire was quite burnt out.

3. But now my Jayloz has my bonds unti'd, I le hold my hands no moze

Ap at Loves Bar, he is condenn'd and try'd

Ahat has been burnt befoze:

But that heart lickness which you gave, protects

Tis selvoin that the same plague twice insects.

4. Breaks that have felt Loves cruel flavery Are better fortiff's

By this experience than they e're could be By reason of by price:

Then bluth not that you quench your amozous

Argent allest Frank is frances sate F Landa Duste designable (or except allest

But bluch with me, if e're you love again.

and the left was back colours and left the of the colour state of

# SONG. XLII.

#### A Love Riddle.

Dam in a Garben fate my dearest Lobe Her Skin moze soft and white than dainty Snow, Poze tender breasted than the harmless Dobe And far moze kind than bleeding Pelican, I courted her, the rose, and blushing said.

Why was I born to live and open Paid?

2. For her I pluckt a pretty Parygold, (Sun Alhofe leaves were that in with the cu'ning I spoke to her, Kile up Love, and behold That pretty rivoles this to the bath shown: These Leaves that in, are chaste like Clother

Pet they will open when they fie the Soun.

3. What mean you by this Kivole lir, the faid, I pray expound it: then I thus began, Unow Paids were made for Pen, Pan for a Paid,

Mith that the changed colour and lookt wan, since you this Kiddle Sir, so well have told, Be you my Sun, I'le be your Marygold.

SONG.

# SONG XAUL don Francis

In praise of his Mistrifs.

If Narciss south hop,
Divans chapow fix his joy;
De consume himself in swing
That which had no life not being:
If fair Læda loath'd a man,
And yet doted on a Sman,
How bless and that lopes a fair,
In whom the choice of all perfections are!

obe.

obe,

1,

dun

ing

on

ter

D,

B

an

- 2. Po cloud inhabits where the dwells, But all the Air perfumed smells, and here her touches the disposes, Lillies grow like fragrant kases, And throughevery of her veins, The violet thats up and religns, in this by Mhich poth perith and becay, and don't all the but once both turn her beams away.
- 3. The pure heat of that chaste five, west do the birth shines through all her parts intire. I no both cherme with belight, airfling rother heavenly objects fill my light;

Dearell

Dearest yet forget to kill, That I may live to ferve you kill; That I may kils that blessed hand And so a Lovers statue always stand.

4. That I may have the happiness To hug that tree, and not transgress; To pluck those flowers whose vertues are To make me rich, thee only rare, D2 those kindlers of believe Which do set the world on fire; And so affright those powers above, By consuming all consuming Love.

#### SONG. XLIV.

### A Love Song.

The still my bear, why bost thou rise, The light that thines comes from thine The day breaks not, it is my heart, To think that thee and I must part.

Oh stay, oh stay, oh stay, Or else our joys will dyc, Or perish in their infancy.

- 2. 'Ais true, 'fis day, what if it be,

  Wilt thou therefore rife from me?

  Did we lie down because of night,

  And shall werise for fear of night?

  Ohno; since in darkness we came hither,

  With leave of light we'l lie together.
- 3. Love, let me lie in thy sweet breatt,

  Pore sweeter than the Phænix nest;

  Love raus's velice by thy sweet charms,

  Oh let me lie within Loves arms:

  Oh let, oh let, thy blissful kisses cherist

  Or else my instant joys will perish.

#### SONG. XLV.

A Paftoral Song: With the Aufwer.

CLoris fince thou art fled away
Amyotas theep are gone aftray;
And all the joys he took to fee
His pretty Lambsrun after thee,
They're gone, they're gon, and he alway,
Sings nothing now, but well-a-day, well-a-day.

2. Th' embroider's Scrip he us's to wear, peglected lies, so both his bair:

1) is

His crook is bothe, Dog Histing lies, Athle he kantents with word eyes, Dh Cloris, Cloris, I becay, And faze a am to cry, well-a-vay, well-a-vay

- 3. His Daten Pipe whereon he plays So oft to his fweet Roundelays,
  Is flung away, and not a Bwain
  Dares pipe of ling upon his plain,
  "Lis death to any that Hall fay,
  One word to him but well-a-day, well-a-day."
- 4. The way whereon her vainty feet, In even measure us'd to meet, Is broken down; and no content Came near Amintas since the went; For all that e're I heard him say. Well-a-day.
- J. Th' ground whereon the us'd to tread, We ever lince bath late his head, Still breathing forth such pining woes, That not one blade of grafs there grows: Oh Cloris, Cloris, come away, well-a-day.

# SONG, XLVI

#### The Answer.

Loris, fince than art gone altray,
Amyntas Shepherus flev away,
invall the joys he want to fpye
I'th' Babies of thine eye,
Ire gone, and the hath nought to fay,
Int who can help what will away, will away?

- e. The Green on which it was her chance
  To have her hand first in a dance;
  I mong the merry Paidens crew,
  Sow makes her nought but sigh and rue
  The time she e're had cause to say,
  And who can help what will away, will away?
- 3. The Lawn with which the wont to beck, and circle in her whiter neck: her Apzon lies behind the dooz, the Arings won't reach now as befoze, which makes her oft cry well-a-day, but who can help what will away, will away?
- . He often twoze that he would leave me, Ere of my heart he could bereave me;

But when the sign was in the Tayl, He knew poor Paiden slesh was frail, And laughs now I have nought to say, But who can help what will away, will away

5. But let the blame upon me lye, I had no heart him to beny:
Pad I another Paiden head
I'd lose it e're I went to bed:
For what can all the world mare say,
Than who can help what will away, will awa

# SONG. XLVII.

A Song in derifion of his Mistrifs.

Fine young folly, though you wear That rare beauty, I oo fwear, Pet you ne're came near my heart; Fox we Courtiers learn at school, Only with your fer to fool, You are not worth a ferious part.

2. When Iligh and kils your hand, Cross mine Arms, and wondzing fland, Polding Parley with your eye, Pert to dally with my delires,

Swa

Swear the Sun ne're that such fires : All's but a banofome Lye,

3. When I eye your curled lace, Bentle Soul, you think your face, Straight some murther both commit, And your Conscience both begin, To grow fcrup'lous of a fing may valuen I court to thew my wit. nie Ansies bowner

4. Therefore Pavam, wear no Cloub, Por to check my love grow proud; For in truth, I much bo boubt Tis the powder in your hairs are and Rat pour breath perfumes the air, But your Cloaths that fet you out, d muon english, E

5. Det for all this truth confest, And I (wear Hob'd in jelt : 121 When I next begin to court, And protell an amerous flame, You I (wear I in earnest am ; Welvam, this is pretty sport. It what and phometer from targeter of his

well 3

SONG

. THE DESCRIPTION.

#### SONG XLVIDE

The Dominion of the Sword.

A Song made in the Rebellion, & r.

Ay by your pleading,
Law lies a bla ving;
Burn all your fludies down, and throw away
your reading.

- 2. Small power the word has; and can afford us; Rot half somuch priviledge as the sword poes.
- 3. It folters your Palters,
  It plaisters Dilaiters,
  It makes the fervants quickly greater than
  their Palters.
- 4. It repters, it enters,
  It feeks and it repters,
  It makes a Prentice free in spite of his
  Indentures.

- 5. It talks of small things, which was a But it sets up an things, which was masters Poney, though Poney masters all things.
- 6. It is not lealon, the subject to the subject tof
- 7. It Conquers the Crown to,
  The Grave and the Bown to,
  First it lets up a Presbyrer, and then it pulls
  him down too
- 8. This subtite Disalter, and the Corns Bonnet to Beaver; but the Corns Bilhop, Sites, and up Carts a Meaver.

Scotland files faller.

- o. This makes a Layman,

  To preach and to pray man,

  And makes a Lord of him that was but a

  Dray-man.
- o. Far from the Gulpic, and all and the Desambles Palpic, and the desamble of the Chis brought an Pebrew Iconomics to the Pulpic. C 2 11. Such

More happier than kings be. Thimblebee an Slingsbee.

13. Po Golpel can guide it.
Po Law can decide it,
In Churchoz State, till the Swood hath san
aisi'd it.

Far from the Patricks, and discount of Spring up boly Hewsons Power, and pull bown St. Patricks, 1997

14. This Swood it prevails to the first (to Shinkin ap Powel (wears Guts plutterer nail

15. In Scotland this faller, Did make such disaster, I a polarically That they sent their mony back sor which the fold their Paster.

And so it viv their Spainkirk, And so it viv their Spainkirk, and the Devil is That he is sted, and swears the Devil is a Dunkirk. The control of the Devil is a devil of the

he Loyal Garland, 17. De that can tower; to dei fe a dei De the that is lower, a west and but a worder for Mould be judg's a fool to put away his power? anacchini stans da mit das Guis 18. Take bolis and cent 'inn, in galand. The can invent'um, when that the solved replies, Negatur Ars gumentum. China ad your brothe odd But I mail fearth the black and 19 Pour bave Collebge Butlers Pult Copto the Suctors, and obolasticity. There's ne're a Libzary like to the Cutlers. a. When of belief Habe lob's my cound. 20. The bloodthat was spilt, Sir, Thus have you feet interun ing swozoup to the Dilt, Sir and the Collection SONG XLIX.

The fickle Lover.

to

VIDE should you swear I am for swoon, Since thine I vow's to be:
Lave, it is already morn,
And 'twas last night I swore to thee
That fond impossibility.

#### Inc Loyal Garland,

2. Have I not lov's thee much and long,
A tedious twelve hours frace

And rob thee of a new imbrace, Should I fill note upon the face.

By others may be found, and hair, made But I must fearch the black and fair,

Like skilful Pineralists, that sound

for treasure in a ploin d up ground.

4. Then if when I have lov'd my round,
Thou provid the pleasant the sold of the pleasant the

#### SONGO LOS

The Jovialifts Coronation.

Since it wull be so, who then so let it go, Let the Gipdi hrain's times turn round, Pow we have our king, let the Goblets be crown'd.

And our Monarchy thus me recover:

\$2 BEF

Tubila

We'l wench over fap fouls with

In big belly's Bowls, alog death and

And our forrows in wine thall lie fleeping,

And product by realon, posturgion with any.
It can be no Drealon disort and an Aut.

To brink, or to fing Take and allers of the

A Pournifal of Pealths to our frue Crotuned

2. Let us all frand bare, in the presence we arr, Let our Poses like Bonefires thine:
Instead of the Conduits let Pottles run wine.
To perfect this frue Coronation;
And we that are loyal in drink shall be Pers, for that face that idears Clarety
Can Traptors defical;
And out stares the Bores of our Pation;
In sign of Obertence,
Our Daths of allegiance,
Beer glasses shall be,
And he that tipples tends to joslitry.

3. But if in this Kaign, a Halberoly train, D, a Constable chance to revel, And would with his twy vels maliefully fwell,

And

And against the kings party taile Arms, Then the Drawers like Peomen o'the Guard, With Quart-pots, Shall subole the Sots,

Till they make um both Cuckolos & Fræmen And on their wives beat up Alarm:

Thus as the Pealth pattes, and a land and a land and a land count it no fin To drink and be loyal, in defence of our lking.

SONG. LI.

## A Lovers Request.

Since 'tis my fate to be thy flave,
Render such pity you would crave :
Since 'tis my fortune so to be,
To him that courts his desting.

- 2. Twas those magnetick eyes that drew By heart away at the first view, Since then to love it was the womb Which gave it life; be not the tomb.
- 3. Should I affect eril'd delay Dangers attends a tedious way:

Few are the words that may combine out our hearts, 'tis only fay Thou'rt mine.

irb.

TEH

4. Pet if another hath pollest Those hopes that might have made medlest, Bespech in thy Doom, and I By death am freed from misery.

#### SONG. LIL

The despairing Lover to his Mistris,

Pair Archabella to thine eyes
That paints just blushes on the Skyes,
Cach noble heart shall facrifice;
Pet be not cruel though you may,
When e'r you please to save or slay,
Dr with a frown benight the vay.

2. I do not beg that you show'd rest and an inforced high-way breast,
A Lodging for each common guest:
But I present a blæding heart,
That never selt a sormer smart,
Wounded by Love, nor prickt by Art.

3. And

3. And if you finite, then I thall like: But if you frown, a yeath you give. For which it were a fin to griebe: But if it be decreed I fall, Grant me one Boan, one Boan is all, That you won't me your Partyr call,

#### SONG. LIII.

Good Advice.

Ather your Role-buds whilst you may, For time is field assying, And that same Flower which grows to day, To morrow will be oping.

- 2. The glorious Lamp of Beaven, the Sun, The higher he is getting. The foner will his race be run, And nearer is to fetting,
- 3. That age is best that is the first, while youth and himd are warmer; But being sted, groips worse and worse, And ill succeeds the former.

And whilst you way, convarry,
for having once but lost your prime,

Dou may for ever tarry.

The Et hind pet mice again.

4. sket if then will take the paint

The Mark Southing Sack.

Arewel my Pitrits, The be gone,
I have friends to wait upon;
Think you I'le my self confine
To your humours, Lavy mine?
Po: your louring looks do say,
'Twill be a rainy drinking day,
To the Tavern lets away.

- 2. There have Is Militis got, Cloyfter's in a Mottle pot: Plump and bounding, fost and fair, Bucksom, sweet, and debonair, And they fall her Sackmy dear.
- 3. Sack with no troinful need will blast me, Though upon the bed the call me, Vet ne're bluth her felf to red, Par fear the loss of Paiden-head:

Ann

And though mute and fith the be, Quicker wits the brings to me Then I e're could find in thes.

4. Pet if thou wilt take the pain To be kind yet once again,
And with thy smiles but call me back,
Thou thalt be the Lady Sack.
Oh then try, and you thall see,
That a loving soul I'le be,
Then I'm drank with more but they.

## sol for Holym all nog indica

The Constant Lover

continuitant from the

Must your fair enslaming eye

Pake a Lover mourn of cry formile

All consenting, not repenting, and reflect
At your will to live of dyes, and and amounts

2. Pull your fair face, and vare belert, dithink the pin awe a Lovers heart?

Pet by praying, and obeying,

In the I hope to have part.

: व्यक्तिक्वाहरू है। विशेष की व्यक्तिकार है।

g. In excess of joy or pain, the land I fill labour to attain ablact of set at many in Such a measure of Loves treasure, Dever to be poor again.

4. Although I Could plainly fee Pour vistain would murther me, It should not fright me, but delight me, So I might the Partyr be.

# son G. Lydaysod

a males though all

#### Apply Representation of the The Loyal Prisoner.

HDw happy's that Pris'ner that conquers his fate With filence, and ne're on bab fortune complains:

But carelelly plays with keys on his grates, And be makes a sweet consort with them and his Chains.

He drowns care in Sack, while his thoughts are oppreft,

And he makes his heart float like a Cook in his 152eaft.

Then fince we are all Slaves, and Islanders be. And our land a large Prison incles'd with the Sea

We'l drink off the Ocean, and fer our felves free For man is the Worlds Epitomy.

opi andolf to analana a unice

2. Let Tyrants wear purple, drep op'd in the blod,

De those they have than their Scepters to

If our Confidence be cheat, and our Title be good Utith the rags that hang on us, we are richer than they;

TAe'l daink down at night what we begog can

And fleep without plotting for more the next

Then fince we are, &c.

3. Let the Alurer watch o'ze his bags and

To keep that from Robbers he rak't from

of a moule,

And he loke if his Drimks are fall bound to their fetters:

Withen once he is grown eith enough for a land btates-plot,

Bolf in one bour plumeers what threefcore years
The hare, See. (got.

Comie dealder, fill each man a peck of dia

This beimmer thall bid all our feiles good night

Then old Aristotle was frolick and merry,

By the juice of the grape he stagger's outright,

Copernicus once in a drunken at found By the course of 's brains that the world did turn round.

Then fince, &c. That dad a cold a

de

n

ť

Dis Sack makes our lates like Comels to

And gives thanke begond a complexion mask,

Diogenes fell to in love with his Wine. That when 'twas all out he dwelt in the cask and being that up within a close room, he dying, requelled a Dub to; his Bomb.

Then fince, &c.

5. Let him never so pel vately muster his gold, His Angels will their intelligence be, how closely they'r prest in their Canbas hold, And they want the State-souldier to set them all free;

Let

Let them pine and be hang'd, we'l merrily fin The hath nothing to lote, may cry, God bled the king.

Then fince, &c.

## SONG. LVII.

grismings Suloil asulob firsk die m

The Maidens Complaint.

When Flora had mantled the Peadows with Flowers,
And richly adorned her beautiful Bowers,
A Paid the late lighing, and often bid moan,
Saying, Love hath betraid her, e left her alone

- 2. Ile (pit at the Ayrant that bath me betray'd And tar him with fallhood for wronging a mail I le call him blind Archer, and treacherous boy Caule he with his engine my love both annoy
- 3. But if he preferveth my heart as he should And wounds me not deeper with arrows of gold le honour his precepts with clapping of hand And till he obedient to all his commands.

And then then the State Call or to let thing

SONO

#### SONG. LVIII.

bles

m

an.

ne.

LD

y.

Canary's Coronation.

Ome let's purge our Brains,
From Ale and Brains,
They do smell of Anarchy:
Let's chuse a King,
From whose blood may spring,
Such a sparkling Progeny,
It will be fit, Grow mine in it,
Uhose clames are bright and clear,
The'l not bind our hands with Dray mens
Then as we may be free,
Why should we drop, or basely stop
To popular Ale or Beer.

2. Tho shall be king, how comes the thing. For the which we all are met? Claret is a Prince, that hath long since, In the Royal Droer set: Wis face is spread with a warlike set, And so he loves to see men, Then he bears the sway, his Dubjects they Shall be as good as free men, But here's the Plot almost forgot, 'Ais to much burnt with Tromen.

1

3: 150

3. By the River of Rhine is a valiant Vine, That can all other replenish, Let's then consent to the Government, And the Royal Rule of Rhenish: The German wine will warm the Chine, And frisk in every vein. 'Awili make the Bride forget to chide, And call him to't again; But that's not all, he is to small, To be our Soveraign.

4. Let us never think of a noble drink, But with notes advance on high:
Let's proclaim god Canary's name,
Peaven blefs his Pajetty,
De is a Ling in every thing,
Whose nature both renounce all,
De't make us skip and nimbly trip,
From Cæling to the Broundil,
Cspecially when Poets be,
Lords of the Bridy-Council.

3. But a Vintner will his Talter be, Pere's nothing that can him let, A Drawer that hath a good palat: Shall be Squire of the Gimblet; The Bar-boys thall be the Pages all; A Lavern well prepar'd

And nothing thall be spar'd In jovial sort thall be the Court, Unine Porters that are souldiers tall Be Promen of the Buard.

6. But if a Coper we, with a red note far, In any part of the Town,
The Coper Hall with his Abs-royal,
Bear the Scepter of the Crown
Poung wits that wath away their Cally
In Unine and Recreation,
Unho hates Ale and Beer Hall be welcome here
To give their approbation,
So thall all you, that will allow
Canary's Coronation.

#### SONG. LIX.

The Lovers Complaint.

Tell me ve wandzing spirits of the air,
Did you e're se a Armph moze bright,
moze sair
Than beauties darling, ther parts most sweet
Then stole content; if such a one you meet,
Ulait on her early wherefor to the sies,
And cry, and cry, Anyotas soz her absence dyes.

2. But stay a while, I have inform'd you ill, where she on earth, she had been with me still: fly, sly to Heaven, cramine every Sphere, And see what Star is lately fired there; If any brighter than the Sun you see, Kall down, sall down and worship, that is she

3. Go fearch the valleys, pluck up every Rose, And you hall find a scent of her in those, Go fish for Pearl-corral, there you shall see How oriental all her colours be:
Then call the Ecchoto your aid and cry, Cloris, Cloris, allit, or else Joye.

#### SONG. LX.

#### Platonick Love.

Platonick Love is nothing else

But meenly Pelancholly,

Tis active Love that makes us jolly.

that the same and the

2. To dote upon a face, D3 court a sparkling eye,

- De to believe a dimpled chin, Compleat felicity, O
- 3. She cares not for your lighs,
  Average your lamenting eyes.
  She hates to hear a fool complain,
  And cry, he dyes, he dyes,
  Believe the loves a close surprise.
- 4. Then be no more to fond,
  As to think a woman can
  Be fatisfied with Complements,
  The frothy part of a man,
  Dh no, the hates a Puritan.
- I Then venture to embrace,
  "Ais but one squeak or two,
  I'm confident no woman lives,
  But sometimes the will do,
  Ahe fault lies not in her but you.

adal

n.

on errors F. 3 at to to ga SONG.

out puttle dilan

#### SONG. LXL tolume

and to believe to a consider their

Panay Thursd at 3

## Upon passionate Love,

Men Loves very pattion can approve, As either vielding pleasure or promotion, like a mild and take warm real in love, although I bo not like it in vevotion.

2. Welldes, man need not love unless he please, Po desting can force mans disposition, Pow then can any due of that offeate, Then as himself marks his own Physician?

3. Some one perhaps in long consumption day'd And after falling into love may dye: But'I dare lay my life he ne're had dy'd,

Had he been healthy at the heart, as I

4. Some others rather than uncur the kander Af false Apoliates, may true martyrs prove: But I am neither lphis nor Leander, Ile neither hang nor drown my self for love.

5. Pet I have been a Lover by report, and I have by 0 for love, as others bo,

**Ubut** 

But prais's be Jove, it was in such a fort, That I reviv'd within one hour or two.

6. Thus have I lov'd, thus have I liv'd till now, And know no reason to repent me yet, And he that any otherwise thall do, His Courage is no better than his wit.

### SONG. LXII.

The Womans Answer.

M man loves fiery passion can resist
That either values pleasure or promotion.
I hate luke warmness in an Amorist,
It is as bad in love, as in devotion.

2. You that pretend to have a love prof heart And dare despite the satred power of Love, Pay know that more has faln by Cupids dart, Than by the dreadful thunder-bolts of Jove.

3. Por can you love, or not love, as you pleafe, for Cupids laws commands the disposition; And I have known one due of that disease, Whereof hunself to others was Physician.

**手** 4

4. Foz.

4. For when the tittle God both that his barts Arom the bright eyes of women that are fair, The Arokes are fatal, & will wound the hearts Of men as healthful as you think you are.

5. Those that thus ove for love, incur no flander, But with loves holy martyroom are crownd; Pethaps you cannot imitate Leander,

For every man was not born to be drownd.

6. Pou say you've been a Lover by report, But never yet deserv's so god a name, De never lov's indeed, loves but a sport, It is ill jesting with a sacred flame.

7. Long may you live unlov'd, t when you dye UAomen upon your loathed grave thall spit, Till then all Gentlemen thall swear you lie, To try your courage, as you did your wit.

#### SONG. LXIII.

Dial stall sound that the parties of

An Excellent Song.

I Dote, I bote, but am a Sot to thow it, I I was a very fool to let her know it;

Fo2

fo:

ah ah

野田

90

For now the both to counting grow,
whe proves a friend worfe than a foe,
whe'l neither hold me fall, nor let me go:
for the tells me I cannot forfake her,
Then straight I endeabour to leave her,
for to make me to stay,
Throws a kils in my way,
Oh, then I could tarry for ever.

rts ir,

rts

re.

r,

ð;

D.

2. Then I retire, salute, and sit down by her. Thus do I sty in frost, and fræze in sire, Then Pectar from her lips I sup, Although I cannot drink all up, Det I am fort with killing of the Cup, Koz her lips are two brimmers of Claret, Where sirst I began to miscarry.

Are two Bottles of white, And her eyes are two Cups of Canary.

3. Dzunk as I live, dead dzunk without re-

And all my fecrets drebble through a lieve, Thon my neck her Arms the layeth, Then all is Gospel that the saith, Thich I laid hold on with my suboled saith: For I find a sond Lover's a drumbard,

And

And dangerous is when he dies out; With Lips and with Sips, Black eyes and white thighs, Wind Cupid fure tipled his eyes out.

4. She bids me rife, tells me I must be will like her, for the is not in lave the cryes; Then do I fume, and fret, and throw, Though I be fetter'd to my foe, Then I begin to run, but cannot go: But prithee fueet, use me more kindly, Tis better to hald me more fast;
If you e're disengage,
The Bird from the Cage,
Believe me, he'l leave you at last.

5. Like Sot I sit, that us'd to fill the Town with Unit,

But I consess I have most need of it,
I have been drunk with Duck and Deer,
Above a quarter of a year,
Beyond the cure of sleeping, or small Beer;
I think I can number the montos too,
July, August, September, October.
Thus runs the Account,

Thus runs the Account,

A mischief light on't,
Sure I hall go home when I'm sober.

OUD.

997

er h

pote

ino

F02

Du

spy legs are lam'd, my courage is quite tam'd
by heart and body too, are much enflam'd;
no wear by all the Gods above
Tis better to be drunk with wine than Love.

In for Sack makes us merry and witty,
Our Foreheads with Lewels adorning,
Although I do grope,
Det there is some hope
That I shall be sober next marning.

7. Pow with command, the throws me from her band,

And bids me go, yet knows I cannot stand, I measure all the ground by trips, Was ever Sot so runk with Sips?
De ever man so over-seen in Lips?
I peay Pavam Fichle be faithful,
And leave off your vanuable vooging,

Either love me or leave me, And do not describe me, But let me go home to my Lodging.

bie M

8. I have too much, and yet my folly's such. I cannot leave, but must have to ther touch, Here's a Pealth to the king : how note ? I'm dank, and hall speak treason I bow,

But

But. Lovers and foils may fay any thing polaid

For I fear I have tired your patience, hep But I'm forry: 'tis I have the world on't, dain My wit hath bereft me, her

Is but enough to make a Song on't, Mai Mai My Piltris and I Shall never comply,

And that is the Most and the long on't.

## song. LXIV.

A Pastoral Song betwixt a Shepherd and a Shepherdess.

O. DId you not once Lucinda bow,

Dou would love none but me?

A. I but my Pother tells me now,

I must love wealth, not thee.

Shep. Cruel, thy love lies in thy power,

Though Fate to me's unkind:

Maid. Consider but how small thy Dowet

Shep. Is it because my theep are poo?

Maid.

30

So mean a thing as you.

hep. Ah we, Ah me, mock you my grief:

hep Pity for Love's but pour relief,

hep Pity for Love's but pour hate.

Maid. Content thy felf, Shepherd a while,

I'le love thee by this kifs.

Thou halt have no more cause to mourn

Than thou cank take in this.

Mep. Bear record then you Powers above,

And all those Holy Bands:

Springs not from Wealth nor Lands.

#### SONG. LXV.

## A Caveat.

Ake heed fair Cloris, how you tame
Thith your vildain, Amyntas flame,
A noble heart, if once deny'd,
Swells into such a height of pride,
'Twill rather burlt, than beign to be,
A worthipper of Cruelty.

2. Pou may use common Shepheros so, Py lighs to frozms will quickly grow, And set surpsecouns upon your prive, while black all I have magnific, which you are not sair, it love you lack, his Ingratitude makes all things black.

3. Dh do not for a flock of theep, A golden thore whereon you fleep, Por for the Tales ambition tells, Instake the house where honour dwells: In Damon's Palace you'l ne're thing So bright, as in these arms of mine.

#### SONG. LXVI.

The Platonick Lover.

She's not the fairest of her name,
And yet the conquers more than all her race
But the hath other motives to inslame
besides her lovely face,
As wit and constancy,
And charms that take the soul more than the
'Tis no easie Lover knows how to discover such
bivinity.

1

T

Bu

And yet the is an eatle Book,

Maitten in plain language for the meater
thately gard, and a gracious look, (wit

Mith all things justly fit,

But age will unverning
that glorious outfice which appears to fine,

Then the common Lover thrinks and gives
ber over,

Then the's only nine.

Do the Platonick that applies
Disclear avozettes only to the mino,
The Body but a Temple lighties
Therein the Saints infizin's:
To him it is all one,
Thether the walls be Parble, 62 of Kone,
Pay in holy places which old time defaces,
Bott Devotion's Hown.

## SONG. LXVII.

ce

Loves Extafre.

Dw I confels I am in Love, Although I thought I never thould, But 'tis with one lent from above, Whom Pature fram's of finer Pouls,

So good, fo rare, fo all divine, 3'd quit the world to make her mine.

2. Pave you not seen the Stars refreat.

Then Sol saintes the Bemisphere.

So them so the Beauties called great.

Then sweet Rosella ooth appear:

Mere the as other Momen are.

I hould not court her with despair.

3. But I could never bear a mind, with a willing to froop to common faces, Poz confidence enough could find. To aim at one so full of graces, Fortune and Pature did agree, Po troman should be sit for me.

## SONG. LXVIII. 1003Q

do in poly places which old Time belaces,

The Husband-man and Serving-man.

Well met my friend, upon the high way walking on, So sad all alone,
I pray you tell to me, of subat science you be Drave you a Serving man.

Them perture from out have Pento,

2. Ohmy brother der, why soft thou inquer Any such thing at my hand?

I will not fain but chill tell the plain,
I am a plain Pusband man.

3. If a Pushand man you be, if you will go with You hall find alteration then, (me For I will bring you in a very thort time, Where you may be a Serbing-man.

4. God Sir, the give you thanks for your great diligence,

Zimple though here I do fland:

But yet I do mean with my plough a my tear

But yet I do mean with my plough & my team Still to be a Husband man.

5. Me have pleasure like a king, we rive a hunting,

With our goody Greyhounds many a one, Dur horns all arow, their measures for to blow, Dh'tis pleasure for a Serving man.

6. THe have pleasure more than that To see our Oren bat.

TEC

be

Pot under their loads for to Kand; But to labour and take pain, To bring in our gain,

Dh'tis pleasure for a Husband man.

7. 8

The best meat that he can get,

Wis Pig, Goole, Capon, and his Swan,
Thereto his Patties fine,

Whith Sack and Claret-wine,

Oh 'tis Diet for a Serving-man.

8. As for Pig, Goofe and Capon, Bive me good Beef and Bacon, Thith Butter and Cheefe among, And in a Country Poufe Mat Pudding and Zoufe, That's Diet for a Pusbanding man.

9. A Serving mans behaviour, Brings him into favour, There he waits his Patters Table upon: There is never a Unight nor Squire That lives in all the Shire, But he mult have a Serving man.

io. If a Serving-man you were, Then need you not to care For tilling or ploughing of your land; For their you may go gay, And wear brave aray, Oh'tis habit for the Serving-man.

it. As for your gay Kepparel, Zir, this is not quarrel, That you and I do fiand upon: But fain would I know, If that then canfine thew, What pleasure hath a Zerving-matic

12. A Serving-mans pleature
Is without his measure,
When the Pawk is his fift upon,
To see what haste he will make,
his game sor to take,
The 'tis pleasure for a Serving-man.

i3. The have pleasure also,

To see our Corn grow,

And prosper the land upon,

And to get it in our Barns,

Free from any harms,

Oh'tis pleasure sor a Husbanding min.

14. Indeed fir, it were bad,
If none were to be had,
To tend the Table upon,
But there's neitheir Emperout not king,
Poz any living,
Can live without the Bushanding man.

15. Indeed I mult confels, And grant you no fels, And give you the upper hand, Your labour is painful, But yet it is gainful; I would I were a Husbanding man.

15. Then let us all,
Both great and finall,
Pray for the peace of old England,
And that we may ever
Do our endeabour,
Still to maintain the Busband-man.

#### SONG. LXIX.

A Merry Medley.

First Ayr.

The Jews Corant.

TEt's call and drink the Cellar bry, There's nothing sober underneath the sky, The greatest kingdoms in consusion lye, Since all the world grows mad, why may not J.

Py Father's bear and I am free,
The left no children in the world but me,
The Devil drunk him down with usury
And I'le repine in liberality,
Then first the English war began,
He was precisely a politick man,
That gain'd his state by sequestration,
Till Oliver begun (run
To come with sword in hand and put him to the
Then jobial Lads who are undone.
So by the Father, come home to the Son
Thom Wine and Pusick now do wait upon,
let's tipple up a tun,
And drink your woes away, jelly bearts come

#### SONG. LXX.

eli Mok lour conte ante int

on, come on.

The Second Ayr.

Come hither my own (weet Duck.

We's aw be merry and jolly, and half of the carouse and real, and daily care's play with Peggy and Molly, and and and Dance, and half, and feel, and half and the care

The's put up the Bag pipe and Dogan,
And make the Welsh Barper to play,
Till Mauris ap Shon ap Morgan
Fish as on St. Taffies day,
Dolo up Jinny,
Diper come play us a spring;

All you that have Pulick in pe

# SONG. LXXII and go of

Levelue tolic finest of band and refer bits to the

Third Ayr. signiful its straight

French Tricatees

Let be French Monlieur come and swear, Begar Pountieur,
Dis is de ting bee long to hear,
So many a year.
Dancing vill be lokt upon,
Pow de man of Fran is gone,
Me glad his dancing days be done;
When de flamer de luces grows,
Mith de English Crown and Rose,
Dats very god as we suppose,
De French can live without de nose.

### SONG. LXXII.

Fourth Ayr.

A New Country Dance,

Decayman thall with his buil feet appear
Lozd in the Common weal,
Defluit in the Pulpit appear,
Ander a Cloak of seal:
Pulician never be noted
For wanding men of eafs,
But they shall be finely coacso
And permitted to ling what they please,
If all things do but hit well
Tho knows but so't may be,
Though now you be very sealous,
Then you'l laugh and be merry as we.

# MIXXIII. ON O.S.

wall of one in all as a special all the law.

The Refolute Lover.

LIttle Love ferves my turn
Tis fo inflaming,
Rather than I will burn,
I le give o're gaming

手d2

Ho; when I think upon't,
Oh'tis fo painful,
Canfe Lavies have a trick
To be vilvainful.

2. Beauty thall court it felf,
"Lis not worth speaking;
I'e no more am'rous pelf,
Po more heart-breaking;
Those that ne're selt the smart,
Let them go try it;
I have reveem'd my heart,
Pow I desie it.

# SONG LXXIV and of agrand have

A Song in praise of Capary.

I Iden I pray, to the words I've to lay, In memory firm and certain, Rich wine both us raife, to the honor of the bays, Quod non facere descrime.

2. Def all the juice, that the gods to produce, Sack thall be preferred before 'um;
It's Back that thall create us all,
Mars, Bacchus, Apollo, Virorum.

3. THE

Rosa folis, and damnable Hum;
But we will crack, in the praise of Sack,
Against Omne quod exit in um.

4. This is the wine in former time,

Cach wilest of the Pagi,

Wlas wont to carouse, and frolickly bouse,

Recubans sub tegmine fagi.

3. Let the hop be their bain, and the Por be their pain,

Let the Gout and the Collick pine um,

That offer to theink from taking this Deink, Sen Græcum, five Latinum.

6. Let the Glass go round, let the Quarts
pot sound,
Let each man to as he's some to;
Abaunt you that hug, the abominable Jugg,
'Monast us, Hetaroclita sunto.

7 Sack's only divine, Beer's draff for a fwine, There's no such mud as Ale is; In which they that wallow, a duce take their swallow; Sunt Talpa Dama Canalis.

8. There's no luch disease, as he that both please which Ale and Beer so; to hame us:
Its Sack makes us ling, Disding, a ding, ding
Musa Apollo majora Canamus.

9. When I've Sack in my brain, I'm in merry baut.

And this my only blus is:

And this my only blifs is:

De that is most wife I can him perpise,

Mecum confertur Ulysies.

10. Pow it clears the brain a how it warms

How against all crosses it arms us a support it makes him that spot couragious a roar Et mutatas dicere formas.

11. Give me my boy, my delight, and my joy, Ao the Lad that never dainks Ate, By Sack he that clays us, into our Syntaxis,

Eft verbum personale.

s There's

La. Art thou lick or tame, or are thy mits in blame?

Call for Sack, and thou that have it:

Then so not rice, but be very mile,

Cui una natura negabit.

12. THE

at

oi sous sellings for the fact in administration of the general fact in administration of the general fact in the general fact

then you come to pay, so you their away, ld est commune notandum.

4. De that deinks fill and ne're has his fill, Das a passage like a Conduit, in the fill both aspire, his rapture's on fire, Si Æthera Æthera fundit.

5. I have told you plain, and I tell you again Be he as mad as Orlando. He is but an Als: and to let him pals, Nisi bibit offia stando.

M be wear africal foul as bloner.

# SONGALXXV

The Royalifts Answer to Nay prithec

ar

To deride and contenin his Superiours, Our Madams and Lozds,

And

And such inannerly words, With the gestures that be Fit sor every begree, Are things that we and you Both claim as our due

From all those that are our Inseriozs, For from the beginning there were Prince we know.

Twas you Levellers hate 'um, 'cause you can't be so.

2. All Titles of Ponours Where at the first in the Donoes, But being granted away Whith the Grantees stay, If he wear a small soul or bigger.

There's a necessity
That there should be begree;
Where 'tis one we'l afford
A Sir John, and my Lord,
Though Dick, Tom, and Jack,
Will serve you and your Pack,

Ponest Dick's name enough for a Digger. De that has a strong Purse can all things say or do,

He is valiant and wife, and religious to.

that man that has Noze,
that man that has Noze,
though a Boze oz'a Sot
there's something to be got;
Though he be neither honest noz witty,
bake him high, let him rule,
be'l be playing the fool,
no transgress, then we'l squeeze
him toz Fines and soz Fees,
ind so we thall gain
by the wants of his Bzain,
'Tis the Folsscap that maintains the City.

Tis the Kolsscap that maintains the City. If honour be air, 'tis in common, and as fit, for the folland the clown, as for the champi-

on or the wit.

Then why mayn't we be
of different degree?
Ind each man aspire
To be greater and higher,
Than his wiser or honester Brother?
dince Fortune and Pature
Their favours do scatter;
This hath valour, that wit,
Tother wealth, nor is't fit,
That one should have all,
for then what would befal
Wint that's born nor to one nor to'ther?
Though

Though honour were a prize at first, now a chattle, And as marchantable grown as your wares your cattle.

5. Pet in this we agree, To live quiet and free; To drink Sack and cobmit, And not thew your wit

By our prating, but Mence and Let the Politick Jews, Near Diurnals and Peins, And tard their discourse, And tard their discourse, With a Comment that's worse, That which pleaseth me best Is a Song or a Lest,

And my obedience He them by my ozinking He that drinks well, does fleep well, he that fleeps well doth think well,

He that drinks well, doth do well, he that dos well, must drink well.

#### The Loyal Garland. father only charteer

#### AND SONGOLKXVI

On the taking of Mardike.

Den first Mardike was made a prep-Twas Courage that carry's the Town away. Then do not twie your baloured prize, By gazing on your Wiffris Eyes: but put off your Petticogt parley, Dotting, and fatting, And laughing, and quaffing Canary, Mill make a goo Solvier miscarry, And never travel for true renown; Then turn to your Partial Pittrifs, fair Minerva the solviers litter is, Rallying and Sallying:

With galling and lathing of wounds, fire With turning and burning of Towns, fir, Is a high fep to a States mans throne.

2. Let bold Belona's Brewer from. And his Tun hall over flow the Town : And give the Cobler fwazd and fate. And a Tinker may trappan the State, Such fortunate foes as thefe be, Turn's the Crown to a Crofs at Nascby,

Father

Father and Pother,
And Silter and Brother confounded,
And many good Families wounded
By a terrible turn of Fate;
De that can
Bill a man,
Thunder and plumber precisely;
This is the man that both wisely,
And may climb to a Cheer of State.

3. It is the Swood both order all,
Apakes Pealants rife, and Princes fall;
All Syllogisms in vain are spilt,
Po Logick like a Basket-bilt,
It handles 'em joynt by joynt, sir,
Awilling and villing,
And spilling, and killing profoundly,
Antil the disputers o'th ground lye,

And have never a word to fay, Unless it be Quarter, Quarter, Truth is consuted by a Carter,

By Aripping, and nipping, And ripping, and quipping evalions, Doth conquer a power of pertwalions, Aristotle hath lost the day.

4. The Busket gives St. Paul the lurch, And beats the Cannons from the Church.

he Loval Garlanda The Wieffs Evilcopal Gown to, And the Degan bath loft his found to: Tantara, Tantara, the Trumpet Has blown away Babylons frummet. Polo dibinity gins to crack : The Countellours are fruck bumb to. By the Warshment upon the Dann to. Duba dub. Duba dub. Dub-a-nub, Dub-a-oub an alarum, Cach Corporal now can out pare uni-Learned Litleton goes to rack. 5. Then fince our (woods fo bright bo thine) We'l leave our wenches and our wine, And follow Mars where e're he runs, And turn our pipes and pots to guns, The bottles thall be the Granadoes. Wae'l bounce about the brababoes, By huffing and puffing, And inuffing, and kuffing the Spaniars, Whole brows has been by'd in a Tanspard "Totell got fame is a Warriogs wife: The Drawer that be the Drummer. Tale'l be Colonelsall nert Summer, 1By hilting and tilting. And poynting and joynting, Like brave boys, Whe thall have gold or a grave boys, And there is an end of a Soldiers life. SONG

# SONG LXXVII

The Re-Refurrection of the RUMP: or, Rebellion and Tyranny revived.

To the Tune of the Black Smith.

Is none be offended with the icent,
Though I foul my mouth, I ie be content,
To ling of the Rump of a Parliament,
which no body can deny.

2. I have sometimes set on a Rump in sowle, And a man may imagine the Rump of a Louse, But till now was ne're heard of the Rump of a Doule, which, &c.

3. There's a rump of beet, a the rump of a gode, And a rump whole neck was hang'd in a node: But ours is a Rump can play fall and lode. which, &c.

4. A rump had Jane Shore, a Rump Messaleen, And a Rump had Antonies resolute Duwn: But such a Rump as ours is, never was swn, which, &c.

5. Awo

3. Two wast years together we English have starce Been riv of thy campant Pole (Dlo Mars)

But now thou half got a provigious Arte, which, &c.

6. When the parts of the body div all fall out; Some votes it is tike viv pals for the Snout; But that the Rump Qualo be king was never a doubt,

Figoroscer

which &c.

,

5

7. A Cat has a Rump, e a Cat has nine lives, Pet when her heads off, her cump never firities, But our Rump from the grave both made two Retrives,

which, &c.

8. That the Rumpmay all their enemies quail; They borrow the Devils Coat of Pail, And all to before their Citate in Aail, which; &c.

But though their scale now seem to be th'upper There's no need of the charge of a Thanksgiving supper, (Crupper Foz if they be the Rump, the Arm's their which, &cc.

到 2

10. There

10. There is a faying belongs to the Rump, Thich is good although it be worn to the Rump. That an the Buttock Ne give the a thump. which, &c.

11. There's a Proverb in which the Rump claims a part.
Thich hath in it more of sense than of Art, That for all you can do I care not a fart, which, &c.

12. There's another Prover gives the Rump for his Crest,
But Alverman Atkins made it a Jest,
That of all kind of Lucks, thirten Luck is the best,
which, &c.

There's another Propert that never will fail,
That the good the Rump will be when they present to give us a Flop with a Forstail, which, &c.

14. There is a faying which is made by no fools, I never can hear on't but my heart it cools, That the Rump will spend all we have in close which, &c. (Rools, 15. There's

There's an observation wife't beep, (weep, Which without an Daion will make me to That Flies will blow maggots in the rump of which, &c. (a Shep,

16. And some that can see the wood from the trees,

Say, this fanctifi'd Rump in time we may leefe for the Cooks or challenge the Rumps for their fees,

which, &c. the life

mp

mp

rt.

np

is

ill

20

,

0

(mone,

17. Then the Kump doth lit wee'l make it our That a Reason be 'naced if there be not one, Thy a fart hath a tongue, & a fielt hath none, which, &c.

18. And whils within the walls they lurk, To fatisfie us will be a good work, Thohathmost religion, the rump or the Turk, which, &c.

19. A Rump's a Fragend, like the baulk of a furroto,

And is to the whole like the Jail to the Burrough 'Ais the bean which is left when the Heal is run thosough,

which, &c.

1) 3

20. Com

20. Consider the world, the beaven is the bear

The earth is the middle, a me men are fed on't, Wat hell is the Rump, and no more can be faid on't;

which no body can deny

THUME

#### SONG LXXVIII.

The Bulls Feather.

Ind eccho did bring me to where two were talking,

'Awas a man faid to his wife, due had I rather Ahan to be commuted, a wear the Bulls feather,

2. Then presently the reply's, Sweet art thou

Thou canti not play Vulcan before I play

Thy fancies are folith, such follies to gather: There's many an honest man has worn the Bulls feather.

3. Though

3. Though it be invisible, let no man it scoon, Though it be a new feather made of an old hozn; He that distains it in heart or mind either, Pay be the more subject to wear the Bulls feather.

4. De that lives viscontent, or in vespair, And search salle measure, because his wifes fair Dis thoughts are inconstant, much like winter weather,

Though one 02 two want it, he shall have a feather.

e

5. Bulls feathers are common as Ergo in schools And only contemned by those that are soils: They should a Bulls feather cause any unrest, Since neighbours fare always is counted the best?

6. Those women whare fairest, are likely'st to give it;

And Pushands that have them, are apt to believe it.

Some men though their Wipes thould ferm

They should play the kind neighbour, and give the Bulls feather.

19 4

7. With

j. Why hould we repine that our tobes are so kind,

Since we that are husbands, are of the fame mind?

Shall we give them feathers, and think to go free?

Believe it, believe it, that hardly will be.

8. For he that viscains my Bulls feather to vay, Hay light of alas that will play him foul play; There's ne're a proud Gallant that treads on Cows-leather,

Hut he may be cornuted, and wear the Bulls feather.

9. Though Beer of that heewing Inever did brink,

Pet be not displeas'd if I speak what I think, Searce ten in a hundred, believe it, believe it, But either they'l have it, or else they will give it.

10. Then let me advise all those that do pine, Fox sear that false jealouse shorten their time, That disease will toxment them work than any Feaver;

Then let all be contented, and wear the Bulls feather.

SONG.

## SONG. LXXIX.

ate

go

ip,

ıp;

on

ls

The Merry Goodfellow.

Whice all the world now is grown man? And lull's in a will metancholly;

We that wallows in floze

Is fill gaping for more,
And that makes him as poor,

As the Waletco that never any thing had.

- 2. How mad is that damn'd Money-monger, That to purchase to him and his Veirs, Grows thrivited with thirst and hunger; And he're trouble the Scrivener nor Lawyer,
- 3. Those guts that by scraping and toyling, To swell their Revenues so fast, Get nothing by all their turmoiling, But are marks of each Tar, Thile they load their own backs with the heavier parks, And lye down gall'd and weary at last.

4. Thile we that oo traffick in tipple, Can basse the Bown and the Swood; Those jaws are so hungry and gripple; The ne're trouble our Heads Mith Indentures and Deeds, And our Wills are composit in a word.

5. Dur Poney thall never indite us, Poz deag us to Goldmiths Vall, Po Pyrates noe toeacks can affright us; Ute that have no Clates Fear no plunder noe rates, The can fleep with open Gates, Pe that lies on the ground cannot fall.

6. The laugh at those Kols whose endeabours Do but sit them for Prisons and Kines, When we that spend all are the savers; For it thieves do break in, They go out empty agin, Pay the Plunderers loss their designs.

7. Then let us not think on to morrow, But tipple and laugh while we may, To wath from our hearts all our forrow; Those Cormorants which

Are troubled with an itch.

To be mighty and rich,

Do but toil for the wealth which they borrow.

B. The Payoz of the Town with his kiust on, That a por is he better than we the Bust on the man with the Bust on Though he Custard may eat.

And such subbardly meat, Pet our Sack makes us merryer than be.

#### SONG. LXXX.

The Levellers Rant.

To the Pall, to the Pall,
for Justice we call,
On the King and his pow'rful adherents and
friends,
(ends.
Who still hath endeabour d, but we work their
Tis we will pull bown what e're is above us,
And make them to fear us that never did love us
Wiee'l level the vood, and make every degree

To our Royalty bow the Unee;
'Ais no less than Areason,
'Bainst freedom and Reason,
For our Brethren to be higher than we.

2. Firft

2. First the thing call d a King, To judgment we bring, And the spawn of the Court that were proude than he,

And next the two Poules united thall be, It does to the Romish Religion indeagle, Far the state to be two-headed like a spread eagle.

Mee'l purge the superstuous Pembers away, They are too many Kings to sway:

And as we all teach 'Tis our Liberties breach, For the Freeborn Saints to obey.

3. Pot a claw in the Law
Shall keep us in awe;
Whe'l have no Cuthion-cuffers to tell us of hell;
For we are all gifted to do it as well:
"Tis freedom we do hold forth to the Pation,
To enjoy our fellow creatures as at the creation
The carnal mens wives are for men of the
fpirit,
Their wealth is our own by merit,

For we that have right,

By the Law called Hight,

Are the Saints that mult judge and inherir.

# SONG. LXXXI.

### A New Love-Song.

Ake beed bold Lover, do not look Thommy Cloris eyes, For every dart is tipt with heath, That from her glances flyes.

100

ap.

11:

n, on Poz po not think to fave the felf From vangers or from barms; By any vertues from her fmiles, D2 with her fecret charms.

Love hath commanded her to cure Rone other heart but mine, ... ! ..... There is no hope that the can be So mercyful to thine.

Foz though her Eyes be murther ers She has referved for me A Ballam in her Cozal Lips Gives perpetnity.

SONG

was doct

HOSE HOSE

Link. is

1 37ft0 3

111155

199 P

## SONG. LXXXII

A Song on going by Water.

117311 pon go by water Sir, I attithe Sculler, Bo with my Fagr up Weft-ward Sir, My boat Hall be no fuller: Pert Dars Sir, nert Dars, Whither is it you go, To Fox-Hall of Westminster De through Bringe Bo: Bear Paster trim the Boat, And fit a little higher, Sir you have a handsome Woman by ye, Pethinks gon may lit nigher : Come Boy lay the Stretcher, And lit down to the Dar, Pou Sir, will pou change A Rogue foza Wihoze! Pou Sculler lok befoze you with a Por to you, bolo water: Lok, look, the Rogueruns foul on us, Kemember this hereafter. Come Land us here at Kings-Bridge, 3 bir, if you are willing, Dere Wlater-man here's Sir-pence, Good faith 'tis worth a Shilling.

#### SONG. LXXXIII.

The merry Bells of Oxford.

Of the merry Christ-Church Bells,
Due, A wo. Three, Four. If we, Sir,
They trout is monozous veep,
So woundy tweet,
And they Chime to merrily, merrily,
Hark the Will and Second Bell,
At ery day by Four and Ben,
Crys, come, come, come, come, to
Brayers,
And the Mercers troop before the Deans,
Tincle, Tincle, Tincle, goes the little Bell,
Lo call in ery Soul,
But the bebil a man,
Mill leave his Can,
In they hear the mighty Toul.

BINIS.

Books Printed at the Three Bibles on London-Brid

He excellent History of the destruction o Troy in three parts, containing all the war

of the Greeks and Trojans

The Hift, of Parifmentand Parifments the wing the Love and Valour of thele excellent Princes The pleasant Hift of Don bellianted Greece. in 3 parts, containing the valuant exploits of that Magnaminous Prince, Son to the Emp. of Greece.

The Famous Hift of Montellon Knight of the

Oracle, Son to t

The deliencing tail of Valentine and Orlon, Sons to the Emperour of Greek, containing the love and fortune of those med Excellent Princes,

The Hills of Park of Newborks, the Jamou

Historian of Engli

The Jovial Garland, containing variety of New Songs, very deligning.

Robin Lloud Garland containing leveral and

The History of Reynardine the Fox; Soil of old Reynard

Wits deadeny, confusing of divers forts new Songs fung or Court, and both the and likewise Complements and the feveral Occasions.

The Compleat Academy The Compleas Servant Maid.





